

## MAR 1 6 2015

The Honorable Judith T. Won Pat, Ed.D.

Speaker I Mina'trentai Tres Na Liheslaturan Guåhan 155 Hesler Place Hagåtña, Guam 96910

#### RE: Committee Report on the Appointment of Gregory D. Perez

Hafa Adai Speaker Won Pat:

The Committee on Rules; Federal, Foreign & Micronesian Affairs; Human and Natural Resources, Election Reform, and Capitol District hereby reports out its findings and recommendations on the appointment of Gregory D. Perez to serve as a Member of the *Hagåtña* Restoration and Redevelopment Authority Board of Commissioners, Length of Term: Five (5) Years.

Committee votes are as follows:

TO CONFIRM

TO NOT CONFIRM

TO NOT CONFIRM

TO REPORT OUT ONLY

TO ABSTAIN

TO PLACE IN INACTIVE FILE

Very Truly Yours, Pany J. Nespicis

Rory J. Respicio



# COMMITTEE REPORT ON THE APPOINTMENT OF

# GREGORY D. PEREZ

To serve as Member of the

Hagåtña Restoration and Redevelopment Authority

Board of Commissioners

Length of Term: Five (5) Years



# MAR 1 6 2015

#### **MEMORANDUM**

To: All Members

From: Senator Rory J. Respicio

Committee Chairperson

Subject: Committee Report – Appointment of Gregory D. Perez

Transmitted herewith for your consideration is the Committee Report on the appointment of Gregory D. Perez to serve as a Member of the *Hagåtña* Restoration and Redevelopment Authority Board of Commissioners, Length of Term: Five (5) Years.

This report includes the following supporting documents:

- Committee Vote Sheet
- Committee Report Digest
- Copy of the Appointment Letter to the Speaker
- Copy of the Appointment Packet and Supporting Documents
- Public Hearing Sign-in Sheet
- Copies of Written Testimony and Supporting Documents
- Referral of the Appointment
- Notices of Public Hearing
- Public Hearing Agenda
- Related News Reports

Please take the appropriate action on the attached voting sheet. Your attention to this matter is greatly appreciated. Should you have any questions or concerns, please do not hesitate to contact me.

Si Yu'os Ma'åse!



#### **COMMITTEE VOTING SHEET**

APPOINTEE: GREGORY D. PEREZ POSITION: MEMBER

## AGENCY: $HAGÅT\~NA$ RESTORATION AND REDEVELOPMENT AUTHORITY

#### BOARD OF COMMISSIONERS LENGTH OF TERM: FIVE (5) YEARS

|                                                          | SIGNAT-<br>URE | TO<br>CONFIRM | TO NOT<br>CONFIRM | TO REPORT<br>OUT ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TO<br>ABSTAIN                                                        | TO PLACE<br>IN<br>INACTIVE<br>FILE |
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| Senator Rory J. Respicio Chairperson                     | pr             | 3/13/15       |                   | The second secon |                                                                      | A                                  |
| Senator Thomas C. Ada<br>Vice-Chairperson                | 7              |               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                    |
| Speaker Judith T. Won Pat, Ed.D.<br>Member               |                |               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                    |
| Vice-Speaker Benjamin J.F. Cruz<br>Member                | 3km            |               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                    |
| Legislative Secretary<br>Tina Rose Muña Barnes<br>Member |                |               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                    |
| Senator Frank B. Aguon, Jr. Member                       | 49             |               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                    |
| Senator Dennis G. Rodriguez, Jr.<br>Member               | W              | 4/10          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                    |
| Senator Michael F.Q. San Nicolas Member 3 [6 5           | My             | -             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                    |
| Senator Nerissa B. Underwood, Ph.D.<br>Member            | M              |               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                    |
| Senator V. Anthony Ada<br>Minority Leader                | 0              | 3/16          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | en min et de en min et en min en |                                    |
| Senator Mary Camacho Torres<br>Minority Member           | Wickey         | 3/16/16       |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                    |



#### COMMITTEE REPORT DIGEST

#### I. OVERVIEW

The Committee on Rules, Federal, Foreign and Micronesian Affairs; Human and Natural Resources, Election Reform, and Capitol District convened a public hearing on Wednesday, March 4, 2015 at 9:00 A.M. in the Public Hearing Room of *I Liheslaturan Guåhan*. Among the items on the agenda was the consideration of the appointment of **Mr. Gregory D. Perez to serve as a Member of the** *Hagåtña* Restoration and Redevelopment Authority Board of Commissioners [Length of Term: Five (5) Years] whose appointment history is as follows:

- Appointed by Governor Eddie Baza Calvo on January 28, 2015;
- Appointment packet forwarded to I Liheslatura on January 28, 2015;
- Packet forwarded to this committee for public consideration on January 29, 2015.

#### **Public Notice Requirements**

Notices were disseminated via e-mail and facsimile to all senators and all main media broadcasting outlets on February 23, 2015 (5-Day Notice), and again on February 26, 2015 (48-Hour Notice), thereby meeting the noticing requirements of the Open Government Law. Notices were also transmitted to various stakeholders.

#### Senators Present

Senator Rory J. Respicio, Chairperson Senator Frank B. Aguon, Jr., Member Senator Mary C. Torres, Member Senator James V. Espaldon Senator Frank F. Blas, Jr. Senator Thomas A. Morrison

#### II. SUMMARY OF TESTIMONY & DISCUSSION

- Mr. Joseph C. Santos, Hagătña Restoration and Redevelopment Authority (HRRA), Provided Written Testimony in Support of the Appointment.
- 2. Mr. Zenon E. Belanger, HRRA, in Support of the Appointment.
- Mr. Joseph Artero-Cameron, Executive Director, HRRA, Provided Written and Oral Testimony and Mr. John T. Calvo, Chairman, Board of Commissioners, HRRA, Provided Written Testimony in Support of the Appointment.
- 4. Ms. Melancolleen Camacho, GCC-AAUW, in Support of the Appointment.
- 5. Mr. Gregory D. Perez, Nominee, Provided Oral Testimony in Support of the Appointment.

Chairman Rory J. Respicio called the public hearing for the appointment of Mr. Gregory D. Perez to serve as a Member of the Hagåtña Restoration and Redevelopment Authority (HRRA) Board of Commissioners to order at 9:00 A.M. and invited the panel to testify.

#### Mr. Joseph Artero-Cameron

(Please see attached for written testimony.)

#### Mr. Gregory D. Perez

Thank you Mr. Chairman and good morning to you and the members of this Committee. I appreciate the opportunity to come here and request for your support in the confirmation of this position. What I find exciting is that the HRRA proposes to rebuild or restore the old  $Hagåt\bar{n}a$  and where our parents grew up in and at the same time promises to build the new if you will, the new city of  $Hagåt\bar{n}a$  for the future generations. I find that very exciting and I would really like to work and participate with that group. Thank you.

#### Chairman Respicio

Thank you and before I ask the senators if they have any comments, I just want to present Mr. Cameron an opportunity to say that the HRRA in moving the *Hagātīna* Master Plan forward and will have the opportunity to address all senators in this kind of form. It will be televised to that the public will also get the same update with respect to what is happening with that plan and how we're moving to construct the Museum, the old Legislature building, and other land marks throughout the area.

#### Mr. Cameron

Thank you Mr. Chairman. Because you are a voting member also by law on the Board of Commissioners for the HRRA and we look forward to your sage advice and your input and in making sure that the fourteen (14) other senators who sit in the Legislature as well as the general public is well advised.

#### Senator Mary C. Torres

Mr. Perez, I want to, first of all, acknowledge to the audience that we are related so that I know you personally, but I also recognize that you come from a legacy of visionaries, of people who built our island, people who built planned communities such as Perez Ville and many of the foresight that your father had in developing those things were long standing and were well ahead of their time. It is my wish that, I believe that the apple doesn't fall too far from the tree and my wish for you is that when we look at the HRRA, we actually come up with those sorts of visions that are long standing. That will not only improve the quality of life for the Chamorro people and the Guamanians, but make Guam a true destination that is world class and there are many examples of that throughout the US but I certainly support your nomination. I think that you have the very fabric and vision within you to continue with this project and to take it to greater heights and so congratulations on your nomination and you have my support.

#### Mr. Perez

Thank you Senator and if I may, you know all of us here come from parents and grandparents that had the foresight to develop Guam and hopefully our goal is to continue with that legacy. This is very exciting, can you imagine building the city of *Hagātña* that would rival any capital city and not just in the mainland but also in our region, that is very exciting and if I may being Chamorro month, *Si Yu'os Ma'ase*.

#### Senator Frank B. Aguon, Jr.

I want to add my sincerest congratulations in terms of, not only appointment, but most especially wanting to serve in this particular capacity. You mentioned you would like to see the new Hagātīāa and it brought back memories of when Speaker Tony Unpingco came out with the initial idea of creating the HRRA. It should be able to ensure that we revive the capital city of Guam, but just as importantly restore the history that has been an integral part of this entire islands community so that restoration component was a tremendous aspect of his focus and I certainly hope you will continue to look at that in terms of the overall development of Hagātīāa because really this should be extremely lively center of activities over the course. Over the course of the next many years, in terms of being able to redevelop Hagātīāa and restore some of these facilities and ensure the our people look at Hagātīāa as our capital city of Guam and not necessarily the capital that they drive by occasionally. I really appreciate you leaning forward and Governor Calvo, I really commend him for his nomination and appointment of yourself because not only do you bring a business perspective, not only do you bring the historical perspective in terms of understanding what has transpired in terms of Guam's history, but just as importantly, you bring the military component and I say that with all sincerity because there are several monuments that the good Chair has been able to contribute towards in terms of recognizing our heroes and recognizing our military personnel within Skinners Plaza and I certainly hope that particular aspect will continue to be a major part of the overall representation of Hagātīāa. You also bring in that perspective in terms of recognizing and memorializing our heroes who have served one time or another. I want to thank you very much and you most definitely have my support.

#### Chairman Respicio

Thank you again Mr. Perez. They are nodding in agreement and so there won't be any opposition. Thank you again for accepting the Governor's appointment. I look forward to serving with you on the HRRA Board. We'll work hard to get your committee report done and have your confirmation on the Session Agenda.

Chairman Respicio thanked the panel for testifying and the senators present at the hearing.

No further testimony being offered, Chairman Respicio then declared that appointment for Mr. Gregory D. Perez to serve as a Member of the *Hagātña* Restoration and Redevelopment Authority Board of Commissioners was duly heard.

#### III. WRITTEN TESTIMONY

Mr. Joseph Artero-Cameron, Executive Director, Hagåtña Restoration and Redevelopment Authority (HRRA) and Mr. John T.
Calvo, Chairman, Board of Commissioners, HRRA, Provided Written Testimony in Support of the Appointment. (Please see attached for written testimony.)

#### IV. FINDINGS AND RECOMMENDATIONS

The Committee on Rules, Federal, Foreign and Micronesian Affairs; Human and Natural Resources, Election Reform, and Capitol District hereby reports out the appointment of Mr. Gregory D. Perez to serve as a Member of the Hagátña Restoration and Redevelopment Authority Board of Commissioners with the recommendation to





EDDIE BAZA CALVO Governor

> RAY TENORIO Licutenant Governor

# Office of the Governor of Guam

JAN 2 8 2015

Honorable Judith T. Won Pat, Ed.D. Speaker I Mina' trentai Tres Na Liheslaturan Guåhan 155 Hesler Street Hagatña, Guam 96910

**RE:** Board Appointment

Dear Madame Speaker:

3345-0102 Office of the Speaker Judith T. Won Pat. Fd.D

Date: 01 16 2015

Received In: CAPL SANCHEZ, MUP

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE:

Gregory D. Perez

POSITION:

Member, Hagåtña Restoration and Redevelopment Authority Board of

Commissioners

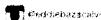
TERM LENGTH: Five (5) years

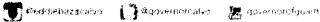
The appointment is subject to the consent of I Liheslaturan Guåhan. Please schedule a hearing at your earliest convenience.

Senseramente,

EDDIE BAZA CALVO

0102









**EDDIE BAZA CALVO** Governor RAY TENORIO Lieutenant Governor

JAN 2 8 2015

Mr. Gregory D. Perez P.O. BOX 8647 TAMUNING, GU 96931

Dear Mr. Perez:

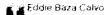
Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo-Tenorio administration as:

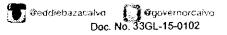
#### Member, Hagatña Restoration and Redevelopment Authority Board of Commissioners Term length: Five (5) years

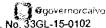
This appointment is subject to the advice and consent of 1 Liheslaturan Guåhan. Please contact the Office of the Governor at 472-8931 for further processing.

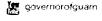
Senseramente,

EDDIE BÁZA CALVO











#### **Boards & Commissions Nomination Information**

The following information is required for submission to the Speaker of *1 Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

| NOMINEE                   | INFORMA        | <b>VTIC</b> | N        |                      |                         |                 |          |                                         |              |       |
|---------------------------|----------------|-------------|----------|----------------------|-------------------------|-----------------|----------|-----------------------------------------|--------------|-------|
| Last Name                 | Perez          |             |          | First                | Gregory                 | M               | D.       | Date                                    | 10-2         | 3-14  |
| Address                   |                |             |          |                      |                         | Ap              | artment/ | Unit#                                   |              |       |
| City                      |                |             |          | State                | GU.                     | ZII             | ∘ 96     | 931                                     |              |       |
| Phone                     |                |             |          | E-mail               | Address                 |                 |          |                                         |              |       |
| Position to w is Made     | hich Appoint   | ment        | Haga     | ıtna Re              | storatio                | n &Red          | evel     | opmo                                    | ent          | Board |
| Are you a citi<br>States? | izen of the Ui | nited       | YE       | S NO                 | If no, are yo the U.S.? | u authorized to | work in  | YES                                     |              | NO    |
| EDUCATION                 | NC             |             |          |                      |                         |                 |          |                                         |              |       |
| High School               | Cardina        | alC         | ushing / | Academa              | y City/State            | West I          | Vew      | bury.                                   | , M <i>F</i> | ٨.    |
| From                      | 1966           | То          | 1967     | Did you<br>graduate? | YES 🔳                   | NO 📆            | Degree   | Higl                                    | h So         | chool |
| College                   | UOG            |             |          |                      | City/State              | Mangi           | lao,     | GU.                                     |              |       |
| From                      |                | То          | 1980     | Did you<br>graduate? | YES 🔳                   | NO              | Degree   | BBA                                     | 4            |       |
| Rev. 04-20                | 13_v.2.scm     |             |          | All other v          | ersions obsolete        |                 |          | *************************************** | Page         |       |

| EDUCATION                | NC                   |                        |               |       |                       |       |
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| Graduate<br>School       | N/A                  | City                   | /State        |       |                       |       |
| From                     | То                   | Did you y graduate?    | ES (ii)       | NO 🚃  | Degree                |       |
| Other<br>Degree          |                      | City                   | /State        |       |                       |       |
| From                     | То                   | Did you graduate?      | ES 💮          | NO 🔛  | Degree                |       |
| EMPLOYM                  | ENT HISTORY          |                        |               |       |                       | 10    |
| (1) Present<br>Employer  | Perez Insuranc       | e Brokers Inc.         | Position      | Pres  | sident                | 7,4-4 |
| Address                  | P.O. Box 8647 Tamu   | ıning, Guam 96913      | Dates<br>Held | 2000  | ) to Present          |       |
| (2) Previous<br>Employer | Perez Bros.          | , Inc.                 | Position      | VP A  | Administration        |       |
| Address                  | P.O. Box F Hagati    | na, Guam 96932         | Dates<br>Held | Retir | red Dec 30, 2014      |       |
| (3) Previous<br>Employer | GU-ARNG              |                        | Position      | Logi  | stics/Facilities Engr |       |
| Address                  | Barrigada, Gu        | uam                    | Dates<br>Held | Retir | ed Jan 9, 2009        |       |
| (4) Previous<br>Employer |                      |                        | Position      |       |                       |       |
| Address                  |                      |                        | Dates<br>Held |       |                       |       |
| (5) Previous<br>Employer |                      |                        | Position      |       |                       |       |
| Address                  |                      |                        | Dates<br>Held |       |                       |       |
| PRIOR GO                 | VERNMENT OF GUAM S   | SERVICE                |               |       |                       |       |
| Agency                   | GCC                  |                        | Phone         | 671-7 | 735-5531              |       |
| Address P.O              | . Box 23069 GMF, Gua | am 96921               |               |       |                       |       |
| Job Title Boa            | rd Member            | From: 19!              | 99            | То 2  | 2006                  |       |
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| PRIOR GOVE                | ERNMENT OF GUAM SE               | RVICE                          |                |     |
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| Agency                    | GU-DOL - G                       | WIB Phone                      |                |     |
| Address                   |                                  |                                |                |     |
| Job Title Board           | d Member                         | From: 2000                     | T∘2006         |     |
| PRIOR GOV                 | ERNMENT SERVICE (EX              | CLUDING GOVERNME               | NT OF GUAM)    |     |
| Agency                    | Selective Serv                   | vice System Phone              | 720-941-1671 x | 105 |
| Address R III,            | 3401 Quebec SY Denv              | er, CO 80207                   |                |     |
| Job Title Rese            | rve Forces Officer               | From: June 1997                | To Jan 2009    |     |
| Agency                    |                                  | Phone                          |                |     |
| Address                   |                                  |                                |                |     |
| Job Title                 |                                  | From:                          | То             |     |
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| AWARDS List all education | nal, professional, civic awards, | and recognition for public ser | vice:          |     |
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All other versions obsolete

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| PUBLICATIONS                                                                   | AND PRESENTATION                                     |                            |                                |                     | SMEYVE. |
| List any published ar                                                          | ticles, papers delivered at pro                      | ofessional meetings, etc   |                                |                     |         |
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| (2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| If so, please specify in detail the reasons and facts related to such declaration:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| (3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| (4) Have you ever been confined to a mental institution for any reason?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| If so, please specify in why the appointing authority believes you that you are not suffering fraffliction:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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Rev. 04-2013\_v.2.scm

All other versions obsolete

5 | Page



#### **Statement of Financial Interests**

(Required by 4 G.C.A. § 13104.1)

| ТО:   | Governor Eddie Baza Calvo<br>Ricardo J. Bordallo Governor's Complex<br>Adelup, Guam 96910 |  |  |  |  |
|-------|-------------------------------------------------------------------------------------------|--|--|--|--|
| FROM: | CIREGORY D-PEREZ                                                                          |  |  |  |  |
|       | ☐ I have no financial interest in any business                                            |  |  |  |  |
|       | I do have interest(s) in the following business(es):                                      |  |  |  |  |

| Name and address of business interest: | Type and amount of interest |     |
|----------------------------------------|-----------------------------|-----|
| PEREZ BROS INC                         | MANUFACTURING               | 11% |
| PEREZ PROPERTIES INC                   | REM ESTATE                  | 119 |
| PEREZ INSURANCE BROKERS                | PAC, LIFE SHEARTH           | 11  |
| GETDD INC                              | EQUIPMENT RENTME.           | 51% |
|                                        |                             |     |
|                                        |                             |     |
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October 23, 2014

Date

Rev. 04-2013\_v.2.scm

All other versions obsolete

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#### AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature

1300

Date

1-13-2005



# Government of Guam GUAM POLICE DEPARTMENT RECORDS & IDENTIFICATION SECTION

GUAM 2.1. AOLIGE

P.O. Box 23909 Guam Main Facility, Guam 96921

January 21, 2015

SUBJECT: CRIMINAL HISTORY RECORD

| NAME:   | Gregory I | ) PEREZ                                                                                                     | facultation or second                   |
|---------|-----------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| DATE OF | BIRTH:    | FINGERPRINT#:                                                                                               |                                         |
|         |           | dual has no record of criminal conviction(s) in GPD<br>Guam law and rules and regulations of the Department | *************************************** |

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY,

The absence of an original GUAM POLICE

seal invalidates this police clearance.

By Direction: angela

FRED E BORDALLO, JR. Chief of Police

Doc. No. 33GL-15-0102



#### SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449 Fax (671) 472-2856

**DANIELLE T. ROSETE** Clerk of Court

| Name: GF | ₹E | GO | RY | D | P | EF | $\langle EZ$ |
|----------|----|----|----|---|---|----|--------------|
|----------|----|----|----|---|---|----|--------------|

SS#: Date of Birth:

#### CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

| Crin | tinal Cas | ses:                    | Civil | ivil Cases: |                   |  |  |
|------|-----------|-------------------------|-------|-------------|-------------------|--|--|
| A.   | $\bowtie$ | No Case Found           | A.    | []          | No Case Found     |  |  |
| В.   | 1.        | Criminal Case No.       | В.    | ١,          | Civil Case No.    |  |  |
|      | 2.        | Criminal Case No.       |       | 2.          | Civil Case No.    |  |  |
|      | 3.        | Criminal Case No.       |       | 3.          | Civil Case No.    |  |  |
|      | 4.        | Criminal Case No.       |       | 4.          | Civil Case No.    |  |  |
|      | 5.        | Criminal Case No.       |       | 5.          | Civil Case No.    |  |  |
|      | Crimi     | nal Record: Page 1 of 1 |       | Civil       | Record: Page of 1 |  |  |

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 11/14/2014 DANIELLE T. ROSETE

The absence of an original Court Seal invalidates this document Clerk of Court

3Y: DAISY M NORMAN Deputy/Clerk

Prepared By: JLRC



#### PUBLIC HEARING SIGN-IN SHEET

Wednesday, March 4, 2015 • 9:00 AM

I Liheslatura • Public Hearing Room • Hagåtña, Guam

Appointment of **Gregory D. Perez**, Member, *Hagåtña* Restoration and Redevelopment Authority Board of Commissioners Length of Term: Five (5) Years

| NAME                                                  | AGENCY OR<br>ORGANIZATION   | SUPPORT?<br>OPPOSE? | WRITTEN<br>TESTIMONY | ORAL<br>TESTIMONY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PHONE<br>NUMBER                             | EMAIL ADDRESS |
|-------------------------------------------------------|-----------------------------|---------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------|
| Joseph C Santo<br>Zenon E. Belanger<br>Jos. A Cameron | HARA                        | Suport-             | Х                    | A CONTRACTOR OF THE CONTRACTOR | 475-4281                                    | Zbaeguam, net |
| Zenon E. Belanger                                     | HRRA Board<br>Director HERA | Support             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 687-9225                                    | zba@quam.net  |
| Jos. A Cameron                                        | Director HERA               | Summer              | La market            | - Lander-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 177-5900                                    | J             |
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#### **PUBLIC HEARING SIGN-IN SHEET**

Wednesday, March 4, 2015 • 9:00 AM

I Liheslatura • Public Hearing Room • Hagåtña, Guam

Appointment of **Gregory D. Perez**, Member, *Hagåtña* Restoration and Redevelopment Authority Board of Commissioners Length of Term: Five (5) Years

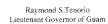
| NAME             | AGENCY OR ORGANIZATION | SUPPORT?<br>OPPOSE? | WRITTEN<br>TESTIMONY | ORAL<br>TESTIMONY | PHONE<br>NUMBER | EMAIL ADDRESS |
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| Greyong D. Perez |                        |                     |                      | ~                 |                 |               |
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# DIPÅTTAMENTON I KAOHAO GUINAHAN CHAMORRO **DEPARTMENT OF CHAMORRO AFFAIRS**

Joseph Artero-Cameron President, DCA







March 3, 2015

Honorable Edward J.B. Calvo

Governor of Guam

The Honorable Senator Rory J. Respicio

Chairperson, Committee on Rules, Federal, Foreign & Micronesian Affairs, Human & Natural Resources, Election Reform, and Capitol District

33<sup>RD</sup> I Liheslaturan Guahan

155 Hessler Street

Hagåtña, Guam



Subject: Testimony Supporting the Confirmation of Mr. Gregory D. Perez to the Hagåtña Restoration and Redevelopment Authority Board of Commissioner



Buenas yan Hafa Adai the Honorable Senator Respicio and Members of the Committee on Rules, Federal, Foreign & Micronesian Affairs, Human & Natural Resources, Election Reform, and Capitol District.



As a longstanding member of Guam's business community, Mr. Perez has been instrumental in many development projects across the island and in our region. His expertise and contribution to the Hagåtña Restoration and Redevelopment Authority is a valued asset as the Board moves forward in its masterplan development; and the revitalization and restoration of our Capital City of Hagåtña.



In addition, his character reflects the highest ideals we as Chamorro's aspire to – respect, honor, self-less service, and family. His involvement in our island's civic, community, religious and military contribution is a reflection of his dedication and devotion to our island.



Therefore, the HRRA wholeheartedly supports and endorses Mr. Perez's appointment and confirmation to our Board and looks forward to a productive relationship. Please contact us at 475-4281.

Senseramente,

JOSEPH ARTERO-CAMERON

**Executive Director** 

HRRA

JOHN T. CALVO

Chairman, Board of Commissioners

HRRA

Senator Rory J. Respicio CHAIRPERSON MAJORITY LEADER

January 29, 2015

Senator
Thomas C. Ada
VICE CHAIRPERSON
ASSISTANT MAJORITY LEADER

Speaker Judith T.P. Won Pat, Ed.D. Member

> Vice-Speaker Benjamin J.F. Cruz Member

Legislative Secretary Tina Rose Muna Barnes Member

Senator Dennis G. Rodriguez, Jr. Member

> Senator Frank Blas Aguon, Jr. Member

Senator Michael F.Q. San Nicolas Member

Senator Nerissa Bretania Underwood Member

> V. Anthony Ada MINORITY LEADER

Mary C. Torres MINORITY MEMBER

#### **MEMORANDUM**

To: Rennae Meno

Clerk of the Legislature

From: Senator Rory J. Respicio

Majority Leader & Rules Chair

Subject: Referral of Appointment

As the Chairperson of the Committee on Rules, I am forwarding my referral of the following appointment:

Appointee: Gregory D. Perez

Position: Member, Hagåtña Restoration and Redevelopment

**Authority Board of Commissioners** 

For a copy of Mr. Perez' appointment packet, please visit the Guam Legislature's website at <a href="www.guamlegislature.com">www.guamlegislature.com</a>. Under the "Reports" menu select the "Messages & Communications" option and refer to:

"Doc. 33GL-15-0102: Governor's message transmitting the appointment of Gregory D. Perez, to serve as Member, Hagåtña Restoration and Redevelopment Authority Board of Commissioners."

Please ensure that the subject appointment is referred, in my name, to Senator Rory J. Respicio, Chairperson of the Committee on Rules, Federal, Foreign and Micronesian Affairs, Human and Natural Resources, Election Reform and Capitol District. I also request that the same be forwarded to all Senators of I Mina'trentai Tres Na Liheslaturan Guåhan.

Should you have any questions, please feel free to contact our office at 472-7679.

Si Yu'os ma'åse'!

#### I Mina Trentai Tres Na Liheslaturan Guahan Appointment Log Sheet

| Date<br>Received | M&CNo.       | Appointee        | Position | Agency                                                                       | Appt. Date | Term Length       | Expiration<br>Date of<br>Term |                                                                                                                                          | Date Referred | PH Date | CR<br>Filed | Confirmed | Notes |
|------------------|--------------|------------------|----------|------------------------------------------------------------------------------|------------|-------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|-------------|-----------|-------|
| 01/28/14         | 33GL-15-010Z | Gregory D. Perez | Member   | Hagatna Restoration and<br>Redevelopment Authority Board<br>of Commissioners | 01/28/15   | Five (5)<br>Years |                               | Committee on Rules, Federal, Foreign<br>and Micronesian Affairs, Human and<br>Natural Resources, Election Reform<br>and Capitol District | 01/29/15      |         |             |           |       |



# First Notice of Public Hearing- Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

Senator Rory J. Respicto < cor@guamlegislature.org>

Mon, Feb 23, 2015 at 4:23 PM

To: Benjamin JF Cruz <senator@senatorbjcruz.com>, Brant McCreadie <br/> <br/> brantforguam@gmail.com>, "Dennis G. Rodriguez" <senatordrodriguez@gmail.com>, "Frank Blas Aguon, Jr." <aguon4guam@gmail.com>, "Frank F. Blas Jr." <frank.blasjr@gmail.com>, Jim Espaldon <jespaldonesg@gmail.com>, "Judith T. Won Pat, Ed.D." <speaker@judiwonpat.com>, Mary Camacho <marycamachotorres@gmail.com>, "Michael F. Q. San Nicolas" <senatorsannicolas@gmail.com>, Nerissa Underwood <senatorunderwood@guamlegislature.org>, "Thomas (Tommy) Morrison" <tommy@senatormorrison.com>, "Thomas C. Ada" <tom@senatorada.org>, Tina Rose Muna Bames <senator@tinamunabames.com>, "V. Anthony Ada" <senatortonyada@guamlegislature.org>, "hottips@kuam.com" <hottips@kuam.com>, "mvariety@pticom.com" <mvariety@pticom.com>, "news@guampdn.com" <news@guampdn.com>, "news@k57.com" <news@k57.com> Bcc: phnotice <phnotice@quamlegislature.org>, Elaine Tajalle <etajalle@quamlegislature.org>, Jennifer Louise Dulla <jennifer.lj.dulla@gmail.com>, mary louise wheeler <mlwheeler2000@yahoo.com>, Mary Maravilla <mary@guamlegislature.org>, "Rory J. Respicio" <roryforguam@gmail.com>, Tyrone Taitano <tjtaitano@cs.com>, "Vince P. Amola" <vpamiola1@gmail.com>, maria.connelley@dol.guam.gov, victoria.mafnas@dol.guam.gov, gregoryperez@perezbrosinc.com, lolafranguez@perezbrosinc.com, rothann@gmail.com, Maria Pangelinan <maria.pangelinan@gec.guam.gov>, john.camacho@revtax.guam.gov, Mayors of Guam <mcogadmin@teleguam.net>, Angel Sablan <anghet@hotmail.com>, john.rios@investguam.com, tsantos@investguam.com, Joe Quinata <jqpreservation@guam.net>, Joseph Cameron <joseph.cameron@dca.guam.gov>, jcap168@yahoo.com, joseph.santos@hга.guam.gov, anthony.blaz@doa.guam.gov, "Thomas V. Tanaka Jr." <tomtanakajr@guam.net>, Hope Cristobal <hope,cristobal@gmail.com>, Emie Wusstig <islandviewfarms@ymail.com>

February 23, 2015

#### **MEMORANDUM**

To:

All Members

All Media

From:

Majority Leader Rory J. Respicio

Subject

First Notice of Public Hearing-Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

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Length of Term: To serve at the pleasure of the Governor

 Appointment of Gregory D. Perez, Member, Hagåtña Restoration and Redevelopment Authority Board of Commissioners

Length of Term: Five (5) Years

Appointment of Ann Roth, Member, Guam Environmental Protection Agency Board of Directors

Length of Term: Three (3) Years

- **BILL No. 23-33 (COR)-** "AN ACT TO AMEND SUBSECTION § 3102(a) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO DELETE SUBSECTION § 3102(b) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO ADD NEW SUBSECTION § 3102.1 TO CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO MODERNIZING AND STREAMLINING GUAM'S VOTER REGISTRATION REQUIREMENTS AND PROCESSES." **Sponsor- Senator Mary C. Torres**
- Bill No. 24-33 (COR)- "AN ACT TO ADD NEW SUBSECTION § 3102(c) TO CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO AMEND § 3122 OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO VOTER PRE-REGISTRATION OF PERSONS AT LEAST SIXTEEN (16) YEARS OF AGE." Sponsor- Senator Mary C. Torres
- **Bill No. 25-33 (COR)-** "AN ACT TO ADD NEW SUBSECTION § 3101.3 TO CHAPTER 3, TITLE 16, GUAM CODE ANNOTATED, RELATIVE TO ENABLING REGISTRATION OF VOTERS INCIDENT TO MOTOR VEHICLE REGISTRATION." **Sponsor-Senator Mary C. Torres**

#### 2:00 P.M. Public Hearing and Status Update

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- Status Update on the Farmer's Market Facility

Written testimony for the hearings should be addressed to Senator Rory J. Respicio, Chairperson, Committee on Rules; Federal, Foreign & Micronesian Affairs, Human & Natural Resources; Election Reform, and may be submitted via email to cor@guamlegislature.org; fax to (671) 472-3547; or hand-delivery/mail to 155 Hesler Place, Hagātāa, Guam 96910. The hearings will be broadcast live on Docomo channel 117 and GTA channel 21. Should special assistance or accommodations be required, please contact Elaine Tajalle at my office at (671) 472-7679 or by e-mail at etajalle@guamlegislature.org. Si Yu'os ma'åse'!

cc: Clerk of the Legislature

Executive Director

Legal Counsel

Sergeant-at-Arms

MIS

ΑV

Majority Leader Rory J. Respicio

Chairperson, Committee on Rules, Federal, Foreign and Micronesian Affairs, Human and Natural Resources, Election Reform and Capitol District l Mina'Trentai Tres na Liheslaturan Guåhan 155 Hesler Place, Ste. 302 Hagatna, Guam 96910

Phone: (671) 472-7679 Fax: (671) 472-3547

2015.02.23\_RJR PH Notice\_5-Day for 2015.03.04.pdf



February 23, 2015

#### MEMORANDUM

To: All Members

All Media

From: Majority Leader Rory J. Respicio

Subject: First Notice of Public Hearing-Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

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cc: Clerk of the Legislature Executive Director Legal Counsel Sergeant-at-Arms MIS AV



#### Notice of Public Hearing-Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

Senator Rory J. Respicio < cor@guamlegislature.org>

Mon, Feb 23, 2015 at 4:43 PM

To: gregoryperez <gregoryperez@perezbrosinc.com> Co: lolafranquez <lolafranquez@perezbrosinc.com>

Bcc: Elaine Tajalle <etajalle@guamlegislature.org>, Jennifer Louise Dulla <jennifer.lj.dulla@gmail.com>, mary louise wheeler <mlwheeler2000@yahoo.com>, Mary Maravilla <mary@guamlegislature.org>, "Rory J. Respicio" <roryforguam@gmail.com>, Tyrone Taitano <tjtaitano@cs.com>, "Vince P. Amola" <vparriola1@gmail.com>

February 23, 2015

#### VIA E-MAIL

gregoryperez@perezbrosinc.com

Mr. Gregory D. Perez

President

Perez Insurance Brokers Inc.

P.O. Box 8647

Tamuning, Guam 96913

Subject: Notice of Public Hearing-Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

Dear Mr. Perez

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- Status Update on the Farmer's Market Facility

I invite you to appear before this committee and provide testimony on your appointment. Please feel free to extend this invitation to other interested members of our community. Testimony should be addressed to Majority Leader Rory J. Respicio, Chairperson, Committee on Rules; Federal, Foreign and Micronesian Affairs; Human and Natural Resources, Election Reform, and Capitol District, and may be hand-delivered or mailed to my office at 155 Hesler Place, *Hagitia*, Guam 96910; e-mailed to cor@guamlegislature.org; or faxed to (671) 472-3547. Individuals requiring special accommodations, auxiliary aids, or service shall contact and submit their request to Elaine Tajalle at my office.

Please do not hesitate to contact me, should you have any questions or concerns. Hook forward to your attendance and participation.

Very truly yours,

Rory J. Respicio

#### Majority Leader Rory J. Respicio

Chairperson, Committee on Rules, Federal, Foreign and Micronesian Affairs, Human and Natural Resources, Election Reform and Capitol District

I Mina'Trentai Tres na Liheslaturan Guåhan

155 Hesler Place, Ste. 302

Hagåtna, Guam 96910

Phone: (671) 472-7679 Fax: (671) 472-3547 2015.02.23\_RJR Invite for PH on 2015.03.04\_Perez.pdf 181K



February 23, 2015

#### VIA E-MAIL

gregoryperez@perezbrosinc.com

**Mr. Gregory D. Perez** President

Perez Insurance Brokers Inc. P.O. Box 8647

Tamuning, Guam 96913

Subject: Notice of Public Hearing-Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

Dear Mr. Perez:

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Rory J. Respicio



#### Notice of Public Hearing-Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

#### Senator Rory J. Respicio < cor@guamiegislature.org>

Wed, Feb 25, 2015 at 2:47 PM

To: Benjamin JF Cruz <senator@senatorbjcruz.com>, Brant McCreadie <brantforguam@gmail.com>, "Dennis G. Rodriguez" <senatordrodriguez@gmail.com>, "Frank Blas Aguon, Jr." <aguon4guam@gmail.com>, "Frank F. Blas Jr." <frank.blasjr@gmail.com>, Jim Espaldon <jespaldonesq@gmail.com>, "Judith T. Won Pat, Ed.D." <speaker@judiwonpat.com>, Mary Camacho <marycamachotorres@gmail.com>, "Michael F. Q. San Nicolas" <senatorsannicolas@gmail.com>, Nerissa Underwood <senatorunderwood@guamlegislature.org>, "Thomas (Tommy) Momson" <tommy@senatormorrison.com>, "Thomas C. Ada" <tom@senatorada.org>, Tina Rose Muna Barnes <senator@tinamunabarnes.com>, "V. Anthony Ada" <senatortonyada@guamlegislature.org>, "hottips@kuam.com" <hottips@kuam.com" <hottips@kuam.com" <mvariety@pticom.com" <mvariety@pticom.com>, "news@guampdn.com>, "news@guampdn.com>, "news@k57.com" <news@k57.com> Cc: phnotice <phnotice@guamlegislature.org>, Guam Legislature Clerks <clerks@guamlegislature.org>, Vince Arriola <vparriola@guamlegislature.org>, Therese Terlaje <tterlaje@guam.net>, Tom Unsiog <sgtarms@guamlegislature.org>, mis <mis@guamlegislature.org>, av@guamlegislature.org>, mis <mis@guamlegislature.org>, av@guamlegislature.org

Bcc: Elaine Tajalle <etajalle@guamlegislature.org>, Jennifer Louise Dulla <jennifer.lj.dulla@gmail.com>, mary louise wheeler <mlwheeler2000@yahoo.com>, Mary Maravilla <mary@guamlegislature.org>, "Rory J. Respicio" <roryforguam@gmail.com>, Tyrone Taitano <tjtaitano@cs.com>, "Vince P. Amola" <vparriola1@gmail.com>, "Thomas V. Tanaka Jr." <tomtanakajr@guam.net>, hcristobalmom@gmail.com, Emie Wusstig <islandviewfarms@ymail.com>, john.rios@investguam.com, tsantos@investguam.com, anthony.blaz@doa.guam.gov, alfred.duenas@doa.guam.gov, "doagridir@yahoo.com" <doagridir@yahoo.com>, beverlydavis@live.ca

February 25, 2015

#### **MEMORANDUM**

To:

All Members

All Media

From:

Majority Leader Rory J. Respicio

Subject

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| ec: | Clerk of the Legislature |
|-----|--------------------------|
|     | Executive Director       |
|     | Legal Counsel            |
|     | Sergeant-at-Arms         |
|     | MIS                      |
|     | AV                       |

Chairperson, Committee on Rules, Federal, Foreign and Micronesian Affairs, Hurnan and Natural Resources, Election Reform and Capitol District l Mina'Trentai Tres na Liheslaturan Guåhan 155 Hesier Place, Ste. 302 Hagåtna, Guam 96910

Phone: (671) 472-7679 Fax: (671) 472-3547

2015.02.25\_RJR PH Notice\_Update for 2015.03.04.pdf 177K



February 25, 2015

#### MEMORANDUM

To: All Members

All Media

From: Majority Leader Rory J. Respicio

Subject: Notice of Public Hearing-Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

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- Status Update on the Farmer's Market Facility

Written testimony for the hearings should be addressed to Senator Rory J. Respicio, Chairperson, Committee on Rules; Federal, Foreign & Micronesian Affairs, Human & Natural Resources; Election Reform, and may be submitted via email to coreguantlegislature.org; fax to (671) 472-3547; or hand-delivery/mail to 155 Hesler Place, Hagātrīa, Guam 96910. The hearings will be broadcast live on Docomo channel 117 and GTA channel 21. Should special assistance or accommodations be required, please contact Elaine Tajalle at my office at (671) 472-7679 or by e-mail at etajalle@guamlegislature.org. Si Yu'os ma'āse'!

CC: Clerk of the Legislature Executive Director Legal Counsel Sergeant-at-Arms MIS AV



# Second Notice of Public Hearing- Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

Senator Rory J. Respicio < cor@quamlegislature.org>

Thu, Feb 26, 2015 at 10:53 AM

To: Benjamin JF Cruz <senator@senatorbjcruz.com>, Brant McCreadie <brantforguam@gmail.com>, "Dennis G. Rodriguez" <senatordrodriguez@gmail.com>, "Frank Blas Aguon, Jr." <aguon4guam@gmail.com>, "Frank F. Blas Jr." <frank.blasjr@gmail.com>, Jim Espaldon <jespaldonesq@gmail.com>, "Judith T. Won Pat, Ed.D." <speaker@judiwonpat.com>, Mary Camacho <marycamachotorres@gmail.com>, "Michael F. Q. San Nicolas" <senatorsannicolas@gmail.com>, Nerissa Underwood <senatorunderwood@guamlegislature.org>, "Thomas (Tommy) Momson" <tommy@senatormorrison.com>, "Thomas C. Ada" <tom@senatorada.org>, Tina Rose Muna Barnes <senator@tinamunabarnes.com>, "V. Anthony Ada" <senatortonyada@guamlegislature.org>, "hottips@kuam.com" <hottips@kuam.com>, "mvariety@pticom.com" <mvariety@pticom.com>, "news@guampdn.com>, "news@guampdn.com> <news@guampdn.com>, "news@k57.com" <news@k57.com> <news@guamlegislature.org>, Vince Arriola <vparnola@guamlegislature.org>, Therese Terlaje <tterlaje@guam.net>, Tom Unsiog <sgtarms@guamlegislature.org>, Joe San Agustin <joesa@guamlegislature.org>, mis <mis@guamlegislature.org>, av@guamlegislature.org>, mis <mis@guamlegislature.org>, av@guamlegislature.org

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February 26, 2015

#### **MEMORANDUM**

To:

All Members

All Media

From:

Majority Leader Rory J. Respicio

Subject

Second Notice of Public Hearing-Wednesday, March 4, 2015, 9:00 A.M. and 2:00

P.M.

Hâfa Adai! Please be advised that the Committee on Rules; Federal, Foreign & Micronesian Affairs; Human & Natural Resources; Election Reform and Capitol District will be conducting the following on Wednesday, March 4, 2015 beginning at 9:00 A.M., the Legislature's Public Hearing Room:

#### 9:00 A.M. Public Hearing

• Appointment of Maria Connelley, Director, Department of Labor

Length of Term: To serve at the pleasure of the Governor

 Appointment of Gregory D. Perez, Member, Hagåtña Restoration and Redevelopment Authority Board of Commissioners

Length of Term: Five (5) Years

Appointment of Ann Roth, Member, Guam Environmental Protection Agency Board of Directors

Length of Term: Three (3) Years

- **BILL No. 23-33 (COR)-** "AN ACT TO AMEND SUBSECTION § 3102(a) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO DELETE SUBSECTION § 3102(b) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO ADD NEW SUBSECTION § 3102.1 TO CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO MODERNIZING AND STREAMLINING GUAM'S VOTER REGISTRATION REQUIREMENTS AND PROCESSES." Sponsor-Senator Mary C. Torres
- Bill No. 24-33 (COR)- "AN ACT TO ADD NEW SUBSECTION § 3102(c) TO CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO AMEND § 3122 OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO VOTER PRE-REGISTRATION OF PERSONS AT LEAST SIXTEEN (16) YEARS OF AGE." Sponsor- Senator Mary C. Torres
- **Bill No. 25-33 (COR)-** "AN ACT TO ADD NEW SUBSECTION § 3101.3 TO CHAPTER 3, TITLE 16, GUAM CODE ANNOTATED, RELATIVE TO ENABLING REGISTRATION OF VOTERS INCIDENT TO MOTOR VEHICLE REGISTRATION." **Sponsor-Senator Mary C. Torres**

#### 2:00 P.M. Public Hearing

• Bill No. 32-33 (COR)- "AN ACT TO AMEND § 79601 OF ARTICLE 6, CHAPTER 79, TITLE 21, GUAM CODE ANNOTATED, AND TO ADD A NEW ITEM (v) TO §1515(i)(2)(B) OF ARTICLE 5, CHAPTER 1, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO THE DEMOLITION OF THE MANUEL F.L. GUERRERO ADMINISTRATION BUILDING IN HAGÅTÑA AS A HOTEL OCCUPANCY TAX (HOT) BOND PROJECT." Sponsors- Senator Rory J. Respicio, Senator Tina Rose Muña Barnes and Speaker Judith T. Won Pat, Ed.D.

Written testimony for the hearings should be addressed to Senator Rory J. Respicio, Chairperson, Committee on Rules; Federal, Foreign & Micronesian Affairs, Human & Natural Resources; Election Reform, and may be submitted via email to cor@guarriegislature.org; fax to (671) 472-3547; or hand-delivery/mail to 155 Hesler Place, Hagitia, Guam 96910. The hearings will be broadcast live on Docomo channel 117 and GTA channel 21. Should special assistance or accommodations be required, please contact Elaine Tajalle at my office at (671) 472-7679 or by e-mail at etajalle@guarriegislature.org. Si Yu'os ma'åse'!

cc: Clerk of the Legislature

Executive Director

Legal Counsel

Sergeant-at-Arms

#### Majority Leader Rory J. Respicio

Chairperson, Committee on Rules, Federal, Foreign and Micronesian Affairs, Human and Natural Resources, Election Reform and Capitol District l Mina'Trentai Tres na Liheslaturan Guåhan 155 Hesler Place, Ste. 302 Hagåtna, Guam 96910

Phone: (671) 472-7679 Fax: (671) 472-3547



2015.02.25\_RJR PH Second Notice\_2015.03.04.pdf 176K



February 26, 2015

#### MEMORANDUM

To: All Members

All Media

From: Majority Leader Rory J. Respicio

Subject: Second Notice of Public Hearing-Wednesday, March 4, 2015, 9:00 A.M. and 2:00 P.M.

Hâfa Adai! Please be advised that the Committee on Rules; Federal, Foreign & Micronesian Affairs; Human & Natural Resources; Election Reform and Capitol District will be conducting the following on Wednesday, March 4, 2015 beginning at 9:00 A.M., the Legislature's Public Hearing Room:

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- Appointment of Gregory D. Perez, Member, Hagåtña Restoration and Redevelopment Authority Board of Commissioners

Length of Term: Five (5) Years

- Appointment of Ann Roth, Member, Guam Environmental Protection Agency Board of Directors Length of Term: Three (3) Years
- Bill No. 23-33 (COR)- "AN ACT TO AMEND SUBSECTION § 3102(a) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO DELETE SUBSECTION § 3102(b) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO ADD NEW SUBSECTION § 3102.1 TO CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO MODERNIZING AND STREAMLINING GUAM'S VOTER REGISTRATION REQUIREMENTS AND PROCESSES." Sponsor- Senator Mary C. Torres
- Bill No. 24-33 (COR)- "AN ACT TO ADD NEW SUBSECTION § 3102(c) TO CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO AMEND § 3122 OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO VOTER PRE-REGISTRATION OF PERSONS AT LEAST SIXTEEN (16) YEARS OF AGE." Sponsor- Senator Mary C.
- Bill No. 25-33 (COR)- "AN ACT TO ADD NEW SUBSECTION § 3101.3 TO CHAPTER 3, TITLE 16, GUAM CODE
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Written testimony for the hearings should be addressed to Senator Rory J. Respicio, Chairperson, Committee on Rules; Federal, Foreign & Micronesian Affairs, Human & Natural Resources; Election Reform, and may be submitted via email to cor@guamlegislature.org; fax to (671) 472-3547; or hand-delivery/mail to 155 Hesler Place, Hagātña, Guam 96910. The hearings will be broadcast live on Docomo channel 117 and GTA channel 21. Should special assistance or accommodations be required, please contact Elaine Tajalle at my office at (671) 472-7679 or by e-mail at ctajalle@guamlegislature.org. Si Yu'os ma'āse'!

cc: Clerk of the Legislature Executive Director Legal Counsel Sergeant-at-Arms MIS AV

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## SENATOR RORY J. RESPICIO

MAJORITY LEADER



# PUBLIC HEARING Wednesday, March 4, 2015 • 9:00 AM & 2:00 PM Legislature's Public Hearing Room • Hagåtña, Guam

#### **AGENDA**

- I. Call to Order
- II. Announcements
- III. Items for Public Consideration

#### 9:00 A.M. Public Hearing

- Appointment of Maria Connelley, Director, Department of Labor Length of Term: To serve at the pleasure of the Governor
- Appointment of Gregory D. Perez, Member, Hagåtña Restoration and Redevelopment Authority Board of Commissioners
  - Length of Term: Five (5) Years
- Appointment of Ann Roth, Member, Guam Environmental Protection Agency Board of Directors Length of Term: Three (3) Years
- Bill No. 23-33 (COR)- "AN ACT TO AMEND SUBSECTION § 3102(a) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO DELETE SUBSECTION § 3102(b) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO ADD NEW SUBSECTION § 3102.1 TO CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO MODERNIZING AND STREAMLINING GUAM'S VOTER REGISTRATION REQUIREMENTS AND PROCESSES." Sponsor- Senator Mary C. Torres
- Bill No. 24-33 (COR)- "AN ACT TO ADD NEW SUBSECTION § 3102(c) TO CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, AND TO AMEND § 3122 OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO VOTER PRE-REGISTRATION OF PERSONS AT LEAST SIXTEEN (16) YEARS OF AGE." Sponsor- Senator Mary C. Torres
- **Bill No. 25-33 (COR)-** "AN ACT TO ADD NEW SUBSECTION § 3101.3 TO CHAPTER 3, TITLE 16, GUAM CODE ANNOTATED, RELATIVE TO ENABLING REGISTRATION OF VOTERS INCIDENT TO MOTOR VEHICLE REGISTRATION." Sponsor- Senator Mary C. Torres

#### 2:00 P.M. Public Hearing

- Bill No. 32-33 (COR)- "AN ACT TO AMEND § 79601 OF ARTICLE 6, CHAPTER 79, TITLE 21, GUAM CODE ANNOTATED; AND TO ADD A NEW ITEM (v) TO §1515(i)(2)(B) OF ARTICLE 5, CHAPTER 1, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO THE DEMOLITION OF THE MANUEL F.L. GUERRERO ADMINISTRATION BUILDING IN HAGÅTÑA AS A HOTEL OCCUPANCY TAX (HOT) BOND PROJECT." Sponsors- Senator Rory J. Respicio, Senator Tina Rose Muña Barnes and Speaker Judith T. Won Pat, Ed.D.
- IV. Closing Remarks
- V. Adjournment

For copies of the above mentioned bills, please visit the Guam Legislature's website at www.guamlegislature.com. Testimony should be addressed to Senator Rory J. Respicio, Chairperson, and may be submitted via hand-delivery to our office or our mailbox at the Main Legislature Building at 155 Hesler Place, Hagatna, Guam 96910, via e-mail to cor@guamlegislature.com, or via facsimile to (671) 472-3547. Individuals requiring special accommodations, auxiliary aids, or services shall contact and submit their request to Elaine Tajalle at our office. For more information, please call 472-7679. We look forward to your attendance and participation. Si Yu'os ma'âse'!